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MAIL STOP AF  
AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
GROUP ART UNIT 2612

In re Application of:

Docket No.: 03500.013405

MAKOTO SATOH

Application No.: 09/271,247

Examiner: J. Misleh

Filed: March 17, 1999

Group Art Unit: 2612

For: IMAGE TRANSMISSION APPARATUS FOR  
CONTROLLING TRANSMISSION OF IMAGE DATA  
BASED ON A SIGNAL RECEIVED FROM AN  
EXTERNAL APPARATUS IN RESPONSE TO  
INFORMATION ON AN AMOUNT OF IMAGE DATA

Date: June 22, 2006

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection and Petition for Extension of Time in the above-identified application.

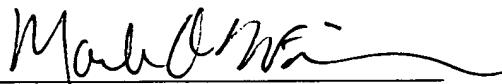
☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	48	MINUS	48	= 0	x \$25 \$50	\$0.00
INDEP. CLAIMS	5	MINUS	5	= 0	x \$100 \$200	\$0.00
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
- ☒ A check in the amount of \$ 120.00 to cover the fee for a one month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,



Mark A. Williamson  
Attorney for Applicant  
Registration No. 33,628

FITZPATRICK, CELLA, HARPER & SCINTO  
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